



**DRAYTON (ABINGDON)  
PARISH COUNCIL**

[www.DraytonPC.org](http://www.DraytonPC.org)

**Notice is hereby given that a Meeting of the  
Drayton2020 NDP Implementation Committee  
will be held on Friday 16th December 2016 at 7:00pm  
in St Peter's Church Hall, Church Lane, Drayton, OX14 4JS**

Press & Public are welcome to attend.

Signed: *David E. Perrow*  
David Perrow  
Clerk to the Parish Council

Published: 12<sup>th</sup> December 2016  
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	<b>AGENDA</b>	<b>Est. timing</b>
<b>1</b>	<b>Apologies for Absence.</b> To receive, and to resolve to accept, any apologies for absence.	1 min
<b>2</b>	<b>(a) Declarations of Interest.</b> To receive any declarations of interest, whether personal and/or pecuniary, which may be prejudicial to any proceedings at this meeting. <b>(b) Dispensations.</b> To consider written dispensations received by the Clerk.	1 min
<b>3</b>	<b>Minutes of the Previous Meeting held on 18<sup>th</sup> November 2016.</b> To receive the Minutes for acceptance or amendment and for signature	5 mins
<b>4</b>	<b>Action Point Review</b> – including community leaflet	5 mins
<b>5</b>	<b>Finance and Fundraising/s106 call off</b>	10 mins
<b>6</b>	<b>Update Report on the three proposed housing development sites</b> <b>(a) Barrow Road</b> - OCC issues (Barrow Road works/private roads/junction & lighting/speed limit) - VWHDC enforcement issues (occupancy before Decision Notice conditions/holes in hedge etc) <i>Parish Council issues:</i> drainage of sports pitches/road access over private roads/drainage/flooding problems/- fence/- open ground/- playground design - footpath lighting scheme/regular briefing & handover meetings) <b>(b) South of High Street</b> <b>(c) Manor Farm</b>	30 mins
<b>7</b>	<b>Project Group Updates:</b> <ul style="list-style-type: none"> <li>• Barrow Road Recreational Facilities (Rob Drury- Dryden/Colin Arnold) <ul style="list-style-type: none"> <li>- Architects designs and costings for Pavilion/Car Park</li> <li>- Business Plan</li> <li>- MUGA designs and costings</li> </ul> </li> <li>• Artwork</li> <li>• Footpath Restoration</li> <li>• Pre-School/School Liaison (Janet Manning)</li> </ul>	15 mins
<b>8</b>	<b>Date of the next Meeting:</b> Friday 29 <sup>th</sup> January 2017	1 min
	<b>Total time.</b> 68 mins <b>Estimated finish time</b> 8.08 pm approx..{Social starts 8.15pm]	