

DRAYTON PARISH COUNCIL

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Notice is hereby given that a Meeting of Drayton Parish Council will be Held on Monday 2nd February 2015, at 7:30pm At the Caudwell Day Centre, Gravel Lane, Drayton, OX14 4HF

Published: 27th January 2015 Revised for Item 10 – Finance Payments – 2nd February 2015 Signed: David E. Perrow

David Perrow

Tel (Mob): 07909176061 Email: draytonclerk@yahoo.co.uk Clerk to the Parish Council

To: Members of the Parish Council: You are hereby summoned to attend a meeting of Drayton Parish Council on Monday 2nd February 2015 at 7:30pm in the Caudwell Day Centre, for the purpose of transacting the following business:

| | AGENDA | | | | | |
|-------------------|--|---------|-----------|--|--|--|
| 1 | Apologies for Absence. To receive, and to resolve to accept, as | 1 min. | | | | |
| | for absence. Richard Webber (late arrival). | | | | | |
| 2 | Public Participation. An opportunity for members of the public to raise topics of Parish business for consideration by the Council. | | | | | |
| | | | | | | |
| 3 | (a) Declarations of Interest. To receive any declarations of int | 1 min. | | | | |
| | whether personal and/or pecuniary, which may be prejudicial to any | | | | | |
| | proceedings at this meeting. | | | | | |
| | (b) Dispensations. To consider written dispensations from Councillors | | | | | |
| | received by the Clerk. | | | | | |
| | (c) Use of Delegated Powers by the Clerk, Deputy Clerk or oth | _ | | | | |
| | behalf of the Council. The Planning Applications listed below a | | | | | |
| | to VWHDC were submitted under powers delegated to the Clerk | | | | | |
| 4 | Minutes of the Parish Council Meeting of 5 th January 2015. To approve | | 5 mins. | | | |
| | and sign the minutes of the previous meeting. | | | | | |
| 5 | Action Checklist from the Previous Meeting. To <u>note</u> the list of actions | | 5 mins. | | | |
| | taken and completed since the last meeting, for Parish Council | | | | | |
| | report back on actions taken, appendix A. | | | | | |
| 6 | Standing Orders Update (Clerk) | T | 5 mins | | | |
| 7 | Finance Committee Business (Naomi Broomfield). | Invoice | Including | | | |
| OSA 1906 s10 | Payments | Amount | VAT | | | |
| | Steven Sadler - Village Caretaker Invoice | *£TBC | nil | | | |
| LGA 1972 s112 | Clerk's Salary PC: £TBC Drayton2020: £TBC | *£TBC | nil | | | |
| LGA 1972 s112 | Deputy Clerk's Salary | *£TBC | nil | | | |
| LGA 1972 s111 | HM R&C Tax and NI PC: £TBC Drayton2020: £TBC | *£TBC | nil | | | |
| LGA FP 1963 s5 | Clerk's Expenses | *£TBC | nil | | | |
| LGA FP 1963 s5 | Deputy Clerk's Expenses | *£TBC | nil | | | |
| | Microshade – Quarterly Hosting fee (Jan-March 2015) | *158.40 | £26.40 | | | |
| | Grant - Drayton Football Club, Tilsley Park (subject to | £174.00 | nil | | | |
| | approval) | | | | | |
| | Grant - Drayton Football Club, Turf (subject to approval) | £300.00 | nil | | | |
| | | £550.00 | nil | | | |
| | Grant - Abingdon Bridge (subject to approval) | | 1111 | | | |
| | Information Commission – Annual Data Protection fee (D/D) | *£35.00 | nil | | | |
| | Information Commission – Annual Data Protection fee (D/D) Total payments this month | | | | | |
| | Information Commission – Annual Data Protection fee (D/D) Total payments this month Receipts | *£35.00 | nil | | | |
| | Information Commission – Annual Data Protection fee (D/D) Total payments this month | *£35.00 | nil | | | |

| | Total Receipts last m | onth | | £TBC | | |
|--------------------|---|--|---|--------------------------------------|--|--|
| | | ion. Current account £TBC, Deposit Acc | ount £TBC. | 10 mins. | | |
| | ` ' | BC, Unbanked payments: £TBC. | - · · · · · · · · · · · · · · · · · · · | | | |
| | Total funds = £TBC excluding payments above. | | | | | |
| | (b) Grant Applications. To discuss any grant applications received. • Drayton Football Club, Tilsley Park. £174.00 | | | | | |
| | | | | | | |
| | _ | • | | | | |
| | Drayton Football Club, Turf. £300.00 Abingdon Bridge, £550.00 | | | | | |
| | 0 | | ominate the | | | |
| | (c) Payments. To approve the payments listed above, and to nominate the two Councillors to approve online payments (marked *). | | | | | |
| | 1 | | ommittee | | | |
| | (d) To Receive a Report from the Finance and Personnel Committee (Naomi Broomfield) | | | | | |
| | (e) Any other Financ | e husiness | | | | |
| 8 | <u> </u> | ourhood Plan (Richard Williams). | | 10 mins. | | |
| U | · | ood Development Plan 2014-2013. Reference | erendum | 10 mms. | | |
| 9 | • | - | | 5 mins. | | |
| , | Village Green (Clerk). To receive an update on the Land Registry registration process. | | | | | |
| 10 | | (Deputy Clerk). No overnight/private pa | rking notice | 10 mins. | | |
| 11 | Lockway Play Area. | (Deputy Clerk). 110 overlinging private pa | aking nonce. | 10 mins. | | |
| 11 | | thawes, Naomi Broomfield). | | 10 mms. | | |
| | Dog excrement (Deg | | | | | |
| 12 | | | (abb) | 10 mins. | | |
| 12 | Rights of Way & Conservation Working Group (Graham Webb). (a) Millennium Green footpath improvement/restoration. | | | 10 mms. | | |
| | ' ' | | | | | |
| 13 | | Rights of Way & Conservation issues. urposes Working Group (Richard Will | ioma) | 10 mins. | | |
| 13 | | | | 10 mms. | | |
| | (a) Village Caretaker and Grass Cutting Contractor. To receive reports.(b) To report on any Leisure & General Purposes issues. | | | | | |
| 14 | | <u> </u> | 10 mins. | | | |
| 14 | Press & Public Relations Working Group (Laurence Zipson). | | | 10 mms. | | |
| 15 | To report on any Press & Public Relation issues. Planning Committee Presinger (Righerd Williams) | | | | | |
| | Planning Committee Business (Richard Williams). | | | | | |
| Ref P14/V02 | Address Land Adjacent To 3 | Details Amendment - Erection of 1 x Semi-detached | PC Response – | VWHDC Pending. | | |
| 96/FUL | Marcham Road Drayton | house and 2 x 1 bedroom maisonettes in a 2 | with | r chang. | | |
| 70/102 | Abingdon OX14 4JH | storey block for Social Housing use. | Comment. | | | |
| P14/V11 | 3 Church Lane Drayton | Erection of new dwelling and creation of new | Response | Pending. | | |
| 33/LB | OX14 4JS | dropped kerb and vehicular access by | with | | | |
| P14/V11 32/FUL | | demolishing a section of the boundary wall. | comment. | | | |
| P14/V11 | Land East of Drayton | 159 Residential Dwellings, Open Space, a | Objection | Pending. | | |
| 96/FUL | Road Abingdon | New access off Drayton Road (to include | with comment | 1 chang. | | |
| | | removal of 7 TPOd Lime Trees), engineering | | | | |
| | | works, infrastructure works, car parking and | | | | |
| D14/3/11 | Land Fact of Day 4 and | lighting. | Ohio et e e i i i | Dom din - | | |
| P14/V11 96/FUL | Land East of Drayton Road Abingdon | 158 residential dwellings, open space, a new access off Drayton Road (to include the | Objector with comment. | Pending. | | |
| 70/1°UL | Road Aoinguon | removal of 7 TPO'd Lime Trees), engineering | comment. | | | |
| | | works, infrastructure works, car parking and | | | | |
| | | lighting.(as amended by drawings received 13 | | | | |
| D147727 | Miles C. 1 | October 2014) | G | Diam's | | |
| P14/V25 31/FUL | Milton Garden Machinery Milton Road, | Conversion of existing maintenance building into 2-bed single storey dwelling | Supporter | Planning Perm on 23 rd | | |
| JI/FUL | Drayton Abingdon OX14 | mto 2-bed shighe storey dwelling | | Dec 2014. | | |
| | 4EZ | | | 200 2017. | | |
| P14/V25 | Land East of Drayton | The erection of a new farmyard complex | Response | Pending. | | |
| 40/FUL | Drayton Road Drayton | comprising a 4000 tonne grain store, straw | with | | | |
| | Abingdon OX14 4HA | barn, workshop and two smaller grain storage | comment. | I | | |

| | | buildings. There will be a concrete apron area and weighbridge, with a new access track and entrance. The proposal also includes a landscaping scheme. | | |
|-------------------|--|--|--|--|
| P14/V25 46/LB | Sutton Wick House 18 Sutton Wick Lane Drayton OX14 4HJ | Repairs to roof, general repairs to fabric, refit kitchen and bathrooms, new central heating systems and fire separation between flats. (Works already carried out) | None. | Listed Building Consent on 23 rd Dec 2014 |
| P14/V26 07/HH | Stonehill Cottage Stonehill Lane Drayton Abingdon OX14 4AA | Two storey side extension to the north aspect and single storey to the South. | None. | Planning Perm on 8 th Jan 2015 |
| P14/V24 07/HH | New Cut Mill House Mill Road Abingdon OX14 5JZ | Replace the west wing outbuilding | None. | Pending. |
| P14/V26 09/FUL | Land rear of 122 Abingdon Road Drayton OX14 4HT | Erection of a two-bedroom dwelling. | Response with comment. | Pending. |
| P14/V25 04/FUL | Land west of Abingdon Road Drayton | Erection of 73 dwellings with associated access, parking, open space, sports pitches, new footpath connection to Corneville Road (full) and pavilion (outline element all matters reserved). | Pending. 25-Jan Requested deferral. | Pending. |
| | (a) To discuss any of any late planning appli(b) To report on any | 10 mins. | | |
| 16 | News from District & (a) Action Checklist. (b) VWHDC. Fire. (c) OCC. | 10 mins. | | |
| 17 | Best Kept Front Garden Competition (Richard Webber). To find the best kept front garden in Drayton. | | | 10 mins. |
| 18 | Correspondence. To l B. | 5 mins. | | |
| 19 | Items to be Noted from Parish Councillors. | | | 5 mins. |
| 20 | (a) The Date of the next Parish Council Meeting to be confirmed a Monday 2 nd March 2015, at 7:30pm, in the Caudwell Day Centre, Gra Lane, Drayton. | | | 1 min. |
| | Standing Order 1z: Meetings shall not exceed a period of 3 hours. Estimated finish time 9:58pm. | | | Total time 148 mins. |