

**DRAYTON PARISH COUNCIL** 

www.DraytonPC.org



## Notice is hereby given that a Meeting of Drayton Parish Council will be Held on Monday 13<sup>th</sup> April 2015, at 7:30pm

At the Caudwell Day Centre, Gravel Lane, Drayton, OX14 4HF

Signed: David E. Perrow David Perrow

Clerk to the Parish Council

Published: 7<sup>th</sup> April 2015 Revised for Item 10 – Finance Payments – 13<sup>th</sup> April 2015 Tel (Mob): 07909176061 Email: draytonclerk@yahoo.co.uk

To: Members of the Parish Council: You are hereby summoned to attend a meeting of Drayton Parish Council on Monday 13<sup>th</sup> April 2015 at 7:30pm in the Caudwell Day Centre, for the purpose of transacting the following business:

|                   | AGENDA   |                |           |  |
|-------------------|--|----------------|-----------|--|
| 1                 | <b>Apologies for Absence.</b> To receive, and to resolve to accept, any apologies for absence. Richard Webber (late arrival).  |                | 1 min.    |  |
| 2                 | Public Participation. An opportunity for members of the public to raise  |                | 15 mins.  |  |
|                   | topics of Parish business for consideration by the Council.  |                |           |  |
| 3                 | (a) <b>Declarations of Interest.</b> To receive any declarations of interest, whether personal and/or pecuniary, which may be prejudicial to any proceedings at this meeting.  |                |           |  |
|                   | (b) <b>Dispensations.</b> To consider written dispensations from Correceived by the Clerk.   |                |           |  |
|                   | (c) Use of Delegated Powers by the Clerk, Deputy Clerk or o<br>behalf of the Council. The Planning Applications listed below<br>to VWHDC were submitted under powers delegated to the Cl   | as submitted   |           |  |
| 4                 | <ul> <li>(a) Minutes of the Parish Council Meeting of 2<sup>nd</sup> March 20 approve and sign the minutes of the previous meeting.</li> <li>(b) Minutes of the Planning Committee Meeting of 17<sup>th</sup> Maximum March 20 approvements of the Planning Committee Meeting of 17<sup>th</sup> Maximum March 20 approvements of the Planning Committee Meeting of 17<sup>th</sup> Maximum March 20 approvements of the Planning Committee Meeting of 17<sup>th</sup> Maximum March 20 approvements of the Planning Committee Meeting of 17<sup>th</sup> Maximum March 20 approvements of the Planning Committee Meeting of 17<sup>th</sup> Maximum March 20 approvements of the Planning Committee Meeting of 17<sup>th</sup> Maximum March 20 approvements of the Planning Committee Meeting of 17<sup>th</sup> Maximum March 20 approvements of the Planning Committee Meeting of 17<sup>th</sup> Maximum March 20 approvements of the Planning Committee Meeting of 17<sup>th</sup> March 20 approvements of the Planning Committee Meeting of 17<sup>th</sup> March 20 approvements of the Planning Committee Meeting of 17<sup>th</sup> March 20 approvements of the Planning Committee Meeting of 18<sup>th</sup> March 20 approvements of the Planning Committee Meeting of 18<sup>th</sup> March 20 approvements of the Planning Committee Meeting of 18<sup>th</sup> March 20 approvements of the Planning Committee Meeting of 18<sup>th</sup> March 20 approvements of the Planning Committee Meeting of 18<sup>th</sup> March 20 approvements of the Planning Committee Meeting of 18<sup>th</sup> March 20 approvements of the Planning Committee Meeting of 18<sup>th</sup> March 20 approvements of the Planning Committee Meeting of 18<sup>th</sup> March 20 approvements of the Planning Committee Meeting of 18<sup>th</sup> 20<sup>th</sup> March 20 approvements of the Planning Committee Meeting of 18<sup>th</sup> 20<sup>th</sup> 2</li></ul> | <b>)15.</b> To | 5 mins.   |  |
|                   | approve and sign the minutes.  |                |           |  |
| 5                 | Action Checklist from the Previous Meeting. To note the list of actions5 mins.taken and completed since the last meeting, for Parish Councillors/Clerk to5 mins.report back on actions taken, appendix A.5   |                |           |  |
| 6                 | Finance Committee Business (Naomi Broomfield).   | Invoice        | Including |  |
|                   | Payments   | Amount         | VAT       |  |
| OSA 1906 s10      | Steven Sadler - Village Caretaker Invoice  | *£TBC          | nil       |  |
| LGA 1972<br>s112  | Clerk's Salary PC: £TBC Drayton2020: £TBC  | *£522.25       | nil       |  |
| LGA 1972<br>s112  | Deputy Clerk's Salary  | *£313.06       | nil       |  |
| LGA 1972<br>s111  | HM R&C Tax and NI PC: £TBC Drayton2020: £TBC   | *£208.60       | nil       |  |
| LGA FP 1963<br>s5 | Clerk's Expenses   | *£116.35       | £7.00     |  |
| LGA FP 1963<br>s5 | Deputy Clerk's Expenses  | *£39.25        | nil       |  |
|                   | Jenks Oxford. Tree work. Invoice No: 2661  | *£918.00       | £153.00   |  |
|                   | Microshade – Quarterly Hosting April-May-June  | *£158.40       | £26.40    |  |
|                   | Newman partnership – D2020 Design & artwork  | *£420.00       | £70.00    |  |
|                   | OALC – Annual Subscription   | £443.92        | £73.99    |  |
|                   | Arrow Accounting. Internal Audit. Invoice No: P095   | £233.76        | nil       |  |
|                   | Drayton Chronicle – D2020 advert   | £30.00         | nil       |  |
|                   | Drayton Chronicle – PC advert  | £12.00         | nil       |  |
|                   | ORCC – Annual Subscription   | £65.00         | nil       |  |
|                   | Rainbow Colour – D2020 Referendum signage  | £252.00        | £42.00    |  |

| <b>19</b><br><b>Ref</b><br>P14/V02 | Planning Committee BAddressI  | usiness (Richard Williams).<br>Details   | PC<br>Response  | <b>VWHDC</b><br>Planning Perm |
|------------------------------------|---|--|-----------------|-------------------------------|
|                                    | Planning Committee B  | · · · · ·  | 20              |                               |
|                                    |   |  |                 |                               |
|                                    |   | ess & Public Relation issues.  |                 |                               |
|                                    | (a) Parish Council Application. www.bouddigital.com                     |  |                 |                               |
| 18                                 | Press & Public Relations Working Group (Laurence Zipson).               |  | 10 mins.        |                               |
|                                    | (c) To report on any Leisure & General Purposes issues.                 |  |                 |                               |
|                                    | (b) Allotment/Burial Ground hedge trimming/tenancy agreement            |  |                 |                               |
|                                    | (a) Village Caretaker and Grass Cutting Contractor. To receive reports. |  |                 |                               |
| 17                                 | Leisure & General Purposes Working Group (Richard Williams).            |  | 10 mins.        |                               |
|                                    | (c) To report on any Rights of Way & Conservation issues.               |  |                 |                               |
|                                    |   | Church Lane to the Allotments.   |                 |                               |
|                                    | (a) Millennium Green footpath improvement/restoration.                  |  |                 |                               |
| <u>15</u><br>16                    | <b>Rights of Way &amp; Conservation Working Group</b> (Graham Webb).    |  | 10 mins.        |                               |
| 15                                 |   | st (nominated trustee) Representativ   | * *             | 5 mins.                       |
| 13                                 | Lockway Play Area (Patricia Athawes, Naomi Broomfield). Upgrade.        |  | 5 mins.         |                               |
| 12                                 | -   | New Village Notice Board.  |                 | 5 mins.                       |
| 12                                 |   | will be filled once prior to the start of winter.<br>BMX Track. Change of use?   |                 | 5 mins.                       |
| ¥ ¥                                |   |  |                 | J 111110.                     |
| 10                                 |   | <b>New Plaque, Suttonwick Lane.</b> To approve.<br><b>Salt / Grit Bins.</b> Can be used for public footpaths and cost £250 + VAT and |                 |                               |
| <del>9</del><br>10                 |   |  |                 | 5 mins.                       |
| 9                                  | (b) Works at The Stabl<br>Elections. 7 <sup>th</sup> May 2015           |  |                 | 5 mins.                       |
|                                    | process.  | ag The Creen   |                 |                               |
|                                    |   | eceive an update on the Land Registry  | registration    |                               |
| 8                                  | J , , ,   | Village Green (Clerk).<br>(a) Land Registry. To receive an update on the Land Registry registration                                  |                 | 5 mins.                       |
| 0                                  | (c) Update.   |  |                 | · ·                           |
|                                    | Group or successor.   |  |                 |                               |
|                                    | · · ·   | on Plan. Future Structure of Drayton20   | 20 Steering     |                               |
|                                    | (a) Referendum Result.  |  |                 |                               |
| 7                                  | •   | rhood Plan (Richard Williams).   |                 | 15 mins.                      |
|                                    | (e) Any other Finance b   |  |                 |                               |
|                                    | (d) Risk Analysis 2014-   | -  |                 |                               |
|                                    |   | we online payments (marked *).   |                 |                               |
|                                    |   | ve the payments listed above, and to no  | minate the      |                               |
|                                    | • St Johns Ambulance.   |  |                 |                               |
|                                    | • Enrych Oxfordshire.   |  |                 |                               |
|                                    | (b) Grant Applications. To discuss any grant applications received.     |  |                 |                               |
|                                    | Total funds = \$57,956.36 excluding payments above.                     |  |                 |                               |
|                                    | £19,673.85, Undrawn cheques: £35.00, Unbanked payments:None             |  | i o mins.       |                               |
|                                    | -   | . Current account £38,317.51, Deposit  | Account         | 10 mins.                      |
|                                    | Total Receipts last month   |  | £267.75         |                               |
|                                    | Current Account bank in   |  |                 | £17.75                        |
|                                    | Burial and Memorial fee   | 8  |                 | £250.00                       |
|                                    | Total payments this mo<br>Receipts                                      |  | LIDC            | ni                            |
|                                    | **  | hns Ambulance <u>Subject to approval</u>   | £700.00<br>£TBC |                               |
|                                    | 11 /  | ch Oxfordshire <u>Subject to approval</u>  | £500.00         |                               |
|                                    |   | o 10 March 2015 DIRECT DEBIT   | *£9.20          | ni                            |
|                                    | Rainbow Colour – D202   |  | £81.00          | £13.50                        |
|                                    | Rainbow Colour D202   | 0 stickers   | £91.00          | £12 50                        |

| P14/V11<br>33/LB                      | 3 Church Lane Drayton<br>OX14 4JS                                 | Erection of new dwelling and creation of new dropped kerb and vehicular access by   | Response with                      | Listed Building<br>Consent                          |
|---------------------------------------|---|---|------------------------------------|---|
| P14/V11<br>32/FUL                     |   | demolishing a section of the boundary wall.   | comment.                           | 11 <sup>th</sup> Mar                                |
| P14/V11<br>96/FUL                     | Land East of Drayton<br>Road Abingdon                             | 159 Residential Dwellings, Open Space, a<br>New access off Drayton Road (to include<br>removal of 7 TPOd Lime Trees), engineering<br>works, infrastructure works, car parking and<br>lighting.  | Objection<br>with comment          | Pending.  |
| P14/V11<br>96/FUL                     | Land East of Drayton<br>Road Abingdon                             | 158 residential dwellings, open space, a new<br>access off Drayton Road (to include the<br>removal of 7 TPO'd Lime Trees), engineering<br>works, infrastructure works, car parking and<br>lighting.(as amended by drawings received 13<br>October 2014)   | Objector with comment.             | Pending.  |
| P14/V25<br>40/FUL                     | Land East of Drayton<br>Drayton Road Drayton<br>Abingdon OX14 4HA | The erection of a new farmyard complex<br>comprising a 4000 tonne grain store, straw<br>barn, workshop and two smaller grain storage<br>buildings. There will be a concrete apron area<br>and weighbridge, with a new access track and<br>entrance. The proposal also includes a<br>landscaping scheme. | Response<br>with<br>comment.       | Pending.  |
| P14/V26<br>09/FUL                     | Land rear of 122<br>Abingdon Road Drayton<br>OX14 4HT             | Erection of a two-bedroom dwelling.   | Response<br>with<br>comment.       | Pending.  |
| P14/V25<br>04/FUL                     | Land west of Abingdon<br>Road Drayton                             | Erection of 73 dwellings with associated<br>access, parking, open space, sports pitches,<br>new footpath connection to Corneville Road<br>(full) and pavilion (outline element all matters<br>reserved).  | Response<br>with<br>comment.       | Pending.  |
| P15/V00<br>83/PDH                     | 76 Steventon Road<br>Drayton OX14 4LD                             | Proposed extension. Depth: 5.30m Height: 2.95m Height to eaves: 2.95m   | NA                                 | PDH Agreed 11 <sup>th</sup> Mar.                    |
| P15/V00<br>82/LDP                     | 76 Steventon Road<br>Drayton OX14 4LD                             | Hip-to-gable loft conversion incorporating a dormer on the rear facing roof slope.  | NA                                 | Responded 17 <sup>th</sup> Mar.                     |
| P14/V23<br>66/LB<br>P14/V23<br>45/HH  | 30 High Street Drayton<br>Abingdon OX14 4JW                       | Installation of a 10 panel solar panels onto south facing roof of the garage.   | Supporter.                         | Listed Building<br>Consent 20 <sup>th</sup><br>Mar. |
| P15/V01<br>69/FUL                     | Land near Chadwick's<br>Farm Garford Abingdon<br>OX13 5PH         | Construction of solar photovoltaic park with associated infrastructure  | Supporter.                         | Pending.  |
| P14/V11<br>33/LB<br>P14/V11<br>32/FUL | 3 Church Lane Drayton<br>OX14 4JS                                 | Erection of new dwelling and creation of new<br>dropped kerb and vehicular access by<br>demolishing a section of the boundary<br>wall.(as amended by plans received 16<br>February 2015)  | Response<br>with<br>comment.       | Listed Building<br>Consent<br>11 <sup>th</sup> Mar. |
| P15/V05<br>14/HH                      | 6 Crabtree Lane Drayton<br>Abingdon Oxfordshire<br>OX14 4HS       | Two storey and single storey rear extensions.<br>Re-modelling of existing layout to<br>incorporate additional living accommodation<br>for elderly relative.   | Pending<br>3 <sup>rd</sup> April.  | Pending.  |
| P15/V06<br>35/FUL                     | Land adjacent to no.'s<br>15-17 High Street<br>Drayton OX14 4JW   | Removal of existing detached garage<br>building. Erection of new detached 3-bed<br>dwelling house, provision of parking and<br>amenity space (retention of existing vehicular<br>access).   | Pending<br>16 <sup>th</sup> April. | Pending.  |
| P15/V06<br>94/HH                      | 72 Steventon Road<br>Drayton OX14 4LD                             | Erection of two-storey extension to flank with single-storey 'link' to existing, detached garage.   | Pending<br>20 <sup>th</sup> April. | Pending.  |
| P15/V07<br>00/HH                      | 76 Steventon Road<br>Drayton OX14 4LD                             | Hip to Gable loft conversion and dormer in rear roof slope.   | Pending<br>22 <sup>nd</sup> April. | Pending.  |
|                                       | (a) To discuss any of<br>any late planning appli                  | the Planning applications above and to ications received.   |                                    | 10 mins.  |

|    | (b) P14/V2504/FUL. Amendment.  |            |
|----|--|------------|
|    | (c) To report on any Planning issues.  |            |
| 20 | News from District & County Councillor (Richard Webber).                           | 10 mins.   |
|    | (a) Action Checklist.  |            |
|    | (b) VWHDC.   |            |
|    | (c) <b>OCC.</b>  |            |
| 21 | Best Kept Front Garden Competition (Richard Webber). To find the best              | 5 mins.    |
|    | kept front garden in Drayton.  |            |
| 22 | <b>Correspondence.</b> To be noted, and agree any follow up actions, appendix      | 5 mins.    |
|    | B.   |            |
| 23 | Items to be Noted from Parish Councillors.   | 5 mins.    |
| 24 | (a) The Date of the next Parish Council Meeting to be confirmed as                 | 1 min.     |
|    | Monday 11 <sup>th</sup> May 2015, at 7:30pm, in the Caudwell Day Centre, Gravel    |            |
|    | Lane, Drayton.   |            |
|    | (b) The Date of the next Finance and Personnel Meeting to be confirmed             |            |
|    | as Monday 11 <sup>th</sup> May 2015, at 7:00pm, in the Caudwell Day Centre, Gravel |            |
|    | Lane, Drayton.   |            |
|    | [Clerk's Note: If the Parish Council election is a contested election, these       |            |
|    | dates may have to be delayed in order for the Summons to Meeting to be             |            |
|    | correctly served on elected councillors, since the count/notification of           |            |
|    | results is on Saturday 9 <sup>th</sup> May]]                                       |            |
|    | Standing Order 1z: Meetings shall not exceed a period of 3 hours.                  | Total time |
|    | Estimated finish time 10:08pm.   | 158 mins.  |